

4-H Application for County Medals

Deadline: December 1

Name: _____ Address: _____

City: _____ Zip: _____ Phone: _____

Birthdate: _____ 4-H Club name: _____

PROJECT AREA APPLYING FOR
COUNTY MEDAL

YEARS IN
PROJECT

YEARS IN
4-H

Have you been an apprentice, teen leader in this project or helped in leadership activities in this project area?
____ Yes ____ No If answer is yes; please describe leadership role. _____

Have you participated in State 4-H or Regional 4-H Events related to your project area (do not include local county events)? ____ Yes ____ No

If so, which one(s): _____

Have you participated in 4-H Spring / Winter Achievement? ____ Yes ____ No
If so, list years of participation: _____

Have you participated in the SCC 4-H & Youth Fair? ____ Yes ____ No
If so, list years of participation: _____

EXPERIENCES: Workshops attended trainings, demonstrations, activities, etc., related directly to your project area for which you are applying. List both 4-H & non 4-H related activities.

Year	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____

Page Two: County Medal Awards – Continued

What things have you learned from being involved in this project area? (Add additional pages if needed):

What would you consider to be your greatest accomplishments in this project area? (Add additional pages if necessary.)

List Awards: _____

_____	_____	_____
_____	_____	_____
_____	_____	_____

Signed – 4-H Member

Attach Project Leader’s Recommendation

Signed – Project Leader

Applicants may apply for as many project areas as they wish subject to the following guidelines:

- Must be currently and previously enrolled in the project area applying for.
- May only win 2 awards per year.
- Only eligible to win in a specific project area once during their 4-H career.
- Must be received by the deadline date (Not postmarked by).